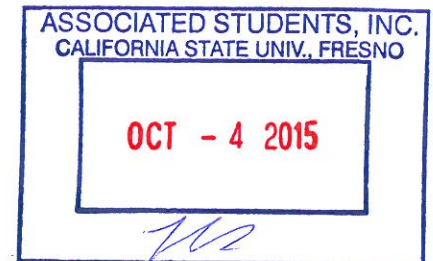




STUDENT SENATE MEETING AGENDA
Nicholas Stephens, Executive Vice President
Wednesday, October 7, 2015, 4:00 PM
USU 312-314



- 1.0 Call to Order
- 2.0 Flag Salute
- 3.0 Roll Call

- 4.0 Public Comment
Public Comment is a time for any member of the public to address the Senate on any issue affecting Associated Students, Inc. (ASI) and/or California State University, Fresno.

- 5.0 **ACTION ITEM: Approval of Agenda**
- 6.0 **ACTION ITEM: Approval of Minutes**
- 7.0 **Reports**
 - 7.1 **Standing Committee Reports**
 - 7.2 **Executive Reports**
 - 7.3 **Senator Reports**
 - 7.4 **Staff Reports**
 - 7.5 **Campus Administration Reports**

- 8.0 UNFINISHED BUSINESS
- 9.0 NEW BUSINESS
 - 9.1 **INFORMATION ITEM: Fresno City Council Planning Commission (Stephens)**
EVP Stephens will give the Senate information about the Planning Commission meeting following this meeting.
 - 9.2 **ACTION ITEM: Committee Appointments (Hudson)**
The Senate will vote on Committee Appointments presented by President Hudson.
 - 9.3 **ACTION ITEM: Sponsored Activity Grants (Farnesi)**
The Senate will vote on Sponsored Activity Grants presented by VPF Farnesi.

- 10.0 **Closed Session**
- 11.0 **Adjournment**