

Osher Lifelong Learning Institute Registration - Fall 2014

Member(s) Name(s) _____

Mailing Address _____

Mode of contact: (In case of any changes or cancellations)

Email Address: _____ Phone: _____

Please check here if you do not wish to receive OLLI email announcements

How did you hear about the Osher Lifelong Learning Institute?

Previously a Member Heard From a Friend Newspaper Brochure PBS NPR Other _____

Your age group: 50-64 65-70 71-80 80+ **You:** Are Retired Are Semi-Retired Work Part-Time Work Full-Time

MEMBERSHIP FEE:

• **General Membership:** \$40 (Non-Refundable) \$ _____

Please check if you wish to receive an OLLI parking pass with your membership information.....

Combating Human Trafficking in the Central Valley • Monday, September 8 • 3:00 pm

Hunger in the San Joaquin Valley: A Hidden Epidemic in a Region of Abundance • Monday, September 29 • 6:00 pm

How New Core Content Standards are Changing Teacher Instruction & Student Learning • Monday, October 6 • 3:00 pm

Fresno County Sheriff's Office and Current Events • Monday, October 27 • 6:00 pm

Fresno State Athletics and the Potential Effects of Recent NCAA Legislation & Litigation • Monday, November 3 • 3:00 pm

Two Cities, Two Mayors: Local Government Through the Lenses of Two Mayors • Monday, November 24 • 6:00 pm

SHORT COURSES – available only with a paid membership:

- Life as Seen by a Biologist** (four Mondays) x \$35/person \$ _____
- Gentle Restorative Yoga** (four Tuesdays) x \$50/person \$ _____
- Writing Your Memoirs** (six Wednesdays) x \$65/person \$ _____
- Calligraphy Writing Workshop** (three Thursdays) x \$25/person \$ _____
- Paris in the Jazz Age: Art, Artists and the Avant-garde** (four Wednesdays) x \$35/person \$ _____
- A Nation of Immigrants** (four Mondays) x \$35/person \$ _____
- Disney into the New Millennium** (four Tuesdays) x \$35/person \$ _____
- Lets Look at More Art** (three Thursdays) x \$25/person \$ _____
- Climate Change in our Planet** (four Tuesdays) x \$35/person \$ _____
- Memoirs to Poetry** (six Mondays) x \$65/person \$ _____
- De-Romanticizing Tartan: Mining Scottish History** (four Wednesdays) x \$35/person \$ _____
- Art History: "Sight-Seeing" along the Silk Road** (three Thursdays) x \$25/person \$ _____
- Personal Revelations on Modern Cancer Diagnosis & Treatment** (three Thursdays) x \$25/person \$ _____
- The Philosophy of Love** (four Tuesdays) x \$35/person \$ _____
- Book Club** (four Fridays) x FREE

FIELD TRIPS – available to members and non-members:

Member

Non-Member

- | | |
|--|-----------------------------|
| <input type="checkbox"/> Cathaven Tour (Bus Trip) x \$50 | _____ x \$60 \$ _____ |
| <small>(Please sign both sides of liability form and send with registration)</small> | |
| <input type="checkbox"/> Clark Center Calligraphy Exhibit (Bus Trip)..... x \$40 | _____ x \$50 \$ _____ |
| <small>(Please sign both sides of liability form and send with registration)</small> | |
| <input type="checkbox"/> Community Food Bank..... x \$5 | _____ x \$15 \$ _____ |
| <small>(Please sign both sides of liability form and send with registration)</small> | |
| <input type="checkbox"/> Disney Museum (Bus Trip)..... x \$80 | _____ x \$90 \$ _____ |
| <small>(Please sign both sides of liability form and send with registration)</small> | |
| <input type="checkbox"/> Town Hall Lecture - Ben & Jerry..... x \$25 | _____ x \$25 \$ _____ |
| <small>(Please sign both sides of liability form and send with registration)</small> | |
| <input type="checkbox"/> California Science Museum (Bus Trip)..... x \$80 | _____ x \$90 \$ _____ |
| <small>(Please sign both sides of liability form and send with registration)</small> | |
| <input type="checkbox"/> Behind the Scenes at the Henry Madden Library..... x FREE | _____ x FREE \$ _____ |

TOTAL AMOUNT ENCLOSED:

** If you need a disability-related accommodation or wheelchair access information, please contact the Osher office at 559.278.0008 or send an email to osher@cufresno.edu. Requests should be made at least one week in advance of the event.*

PHOTOGRAPH AND MEDIA RELEASE (and Guardian if Participant is a minor) grants permission to Fresno State and the Osher Institute to use Participant's image appearing in any photographs, videotape, motion picture or any other media for any of Fresno State's advertising or promotional purposes whatsoever, in perpetuity throughout the world. If you do not agree, please notify the Osher Institute in writing prior to your participation in any Osher Institute event.

PAYMENT: We accept checks or money orders made payable to **FRESNO STATE**.
Please return this registration form with payment to:
 California State University
 Fresno, 5245 N. Backer Avenue, M/S PB5
 Fresno, CA 93740