

Paper Recycling Pickup List

| | Zone # | Weekly Required Stop (Yes if checked) |
|--------------------------------|--|---------------------------------------|
| Home Mangement | _____ 1 | |
| 100 | Main Office Location | <input type="checkbox"/> |
| Industrial Technology | _____ 1 | |
| 310 | | <input type="checkbox"/> |
| 212 | Only needs a pickup the first week of the month | <input type="checkbox"/> |
| North Gym | _____ 1 | |
| 153 | | <input type="checkbox"/> |
| 211 | ROTC Office - Entrance located between rooms 114 and 120 on first floor. | <input type="checkbox"/> |
| 152 | | <input type="checkbox"/> |
| 158 | | <input type="checkbox"/> |
| 199 | | <input type="checkbox"/> |
| 146 | Basketball Office | <input type="checkbox"/> |
| South Gym | _____ 1 | |
| 120 | | <input type="checkbox"/> |
| 112 | | <input type="checkbox"/> |
| 116 | needs to be let in by 112 | <input type="checkbox"/> |
| Ag Science | _____ 2 | |
| 232 | | <input type="checkbox"/> |
| 102 | | <input checked="" type="checkbox"/> |
| 222 | | <input type="checkbox"/> |
| Agricultural Operations | _____ 2 | |
| Main Office | building itself | <input type="checkbox"/> |
| East Engineering | _____ 2 | |
| 176 | | <input type="checkbox"/> |
| 212 | See Robin in 192 to be let in | <input type="checkbox"/> |
| 163 | | <input type="checkbox"/> |
| 124 | | <input type="checkbox"/> |
| 263 | | <input type="checkbox"/> |
| Plant Operations | _____ 2 | |
| Main Office Downstairs | Copy room first floor plant operations | <input type="checkbox"/> |
| 203 | Jeri's Office | <input type="checkbox"/> |
| 201 | Lisa's Office | <input type="checkbox"/> |
| Public Safety | _____ 2 | |
| Main Office | | <input type="checkbox"/> |
| Science 2 | _____ 2 | |

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| | | |
|------------------------------------|--|-------------------------------------|
| 312 | | <input type="checkbox"/> |
| 114 | | <input type="checkbox"/> |
| 159 | | <input type="checkbox"/> |
| 255 | | <input type="checkbox"/> |
| Thomas Administration | 2 | |
| 130 | | <input type="checkbox"/> |
| 126 | | <input type="checkbox"/> |
| 110 | | <input type="checkbox"/> |
| 107 | | <input type="checkbox"/> |
| 105 | | <input type="checkbox"/> |
| 103 | | <input type="checkbox"/> |
| Family Food and Science | 3 | |
| 119 | | <input type="checkbox"/> |
| 110 | | <input type="checkbox"/> |
| 111 | | <input type="checkbox"/> |
| 214 | | <input type="checkbox"/> |
| 215 | | <input type="checkbox"/> |
| McKee Fisk | 3 | |
| 244 | | <input checked="" type="checkbox"/> |
| 236 | (Mass Communication / Journalism Office) | <input type="checkbox"/> |
| 137 | | <input checked="" type="checkbox"/> |
| 106 | | <input checked="" type="checkbox"/> |
| McLane Hall | 3 | |
| 178 | | <input type="checkbox"/> |
| 173 | | <input type="checkbox"/> |
| 194 | | <input type="checkbox"/> |
| 200 | | <input type="checkbox"/> |
| 190 | | <input type="checkbox"/> |
| 186A | | <input type="checkbox"/> |
| 184 | | <input type="checkbox"/> |
| Professional and Human Serv | 3 | |
| 115 | | <input type="checkbox"/> |
| 252 | | <input type="checkbox"/> |
| 124 | | <input type="checkbox"/> |
| 128 | | <input type="checkbox"/> |
| Social Science | 3 | |
| 102 | To the left of 102A when facing 102A | <input type="checkbox"/> |

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| | | | |
|------------------------|-------|--|--------------------------|
| 101 | | | <input type="checkbox"/> |
| 108 | | | <input type="checkbox"/> |
| 211 | | | <input type="checkbox"/> |
| Conley Art | _____ | 4 | |
| 105 | | By the Gallery | <input type="checkbox"/> |
| Peters Building | _____ | 4 | |
| 285 | | | <input type="checkbox"/> |
| 283 | | | <input type="checkbox"/> |
| 282 | | | <input type="checkbox"/> |
| 189 | | | <input type="checkbox"/> |
| 281 | | | <input type="checkbox"/> |
| 393 | | | <input type="checkbox"/> |
| 289 | | | <input type="checkbox"/> |
| 182 | | | <input type="checkbox"/> |
| 287 | | | <input type="checkbox"/> |
| 385 | | | <input type="checkbox"/> |
| 382 | | | <input type="checkbox"/> |
| 381 | | | <input type="checkbox"/> |
| 349 | | | <input type="checkbox"/> |
| 388 | | | <input type="checkbox"/> |
| Science | _____ | 4 | |
| 380 | | | <input type="checkbox"/> |
| 136 | | | <input type="checkbox"/> |
| 101 | | | <input type="checkbox"/> |
| 100 | | | <input type="checkbox"/> |
| 182 | | | <input type="checkbox"/> |
| Alumni House | _____ | 5 | |
| Upstairs Offices | | Top of the stairs on the east side of the building second floor. | <input type="checkbox"/> |
| Joyal | _____ | 5 | |
| 256 | | | <input type="checkbox"/> |
| 106 | | | <input type="checkbox"/> |
| 152 | | | <input type="checkbox"/> |
| 164 | | | <input type="checkbox"/> |
| 161 | | | <input type="checkbox"/> |
| 181 | | enter thorough 152 | <input type="checkbox"/> |
| 211 | | | <input type="checkbox"/> |
| 224 | | | <input type="checkbox"/> |

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| | | | |
|-----------------------------------|---------|--|-------------------------------------|
| 274 | | | <input type="checkbox"/> |
| 275 | | | <input type="checkbox"/> |
| 296 | | | <input type="checkbox"/> |
| 156 | | | <input type="checkbox"/> |
| 262 | | | <input type="checkbox"/> |
| Keats | _____ 5 | | |
| 101 | | | <input type="checkbox"/> |
| 106 | | | <input type="checkbox"/> |
| Music | _____ 5 | | |
| 186 | | | <input type="checkbox"/> |
| 102 | | | <input type="checkbox"/> |
| 134 | | | <input type="checkbox"/> |
| Speech Arts | _____ 5 | | |
| 169 | | | <input type="checkbox"/> |
| 11 | | Blue Bin located outside door | <input type="checkbox"/> |
| 159 | | | <input type="checkbox"/> |
| 12 | | | <input type="checkbox"/> |
| 182 | | | <input type="checkbox"/> |
| University Center | _____ 5 | | |
| 124 | | | <input type="checkbox"/> |
| University Student Union | _____ 5 | | |
| 306 | | There are a total of 4 containers needing to be collected. | <input type="checkbox"/> |
| California Water Institute | _____ 6 | | |
| Main Office | | cedar and bullard | <input type="checkbox"/> |
| CATI Research | _____ 6 | | |
| Main Office | | all buildings check | <input type="checkbox"/> |
| CIT Building | _____ 6 | | |
| Main Office | | South of Farm Market | <input type="checkbox"/> |
| Duncan Athletics | _____ 6 | | |
| 100 | | Enter from east side of building the second door from north to south, door will | <input type="checkbox"/> |
| 212 | | Second Floor Copy Room | <input type="checkbox"/> |
| 220 | | Second floor main foyer bin is near reception desk - see receptionist | <input type="checkbox"/> |
| Foundation Office | _____ 6 | | |
| Main Office | | Grey Building South of Jack In The Box - http://g.co/maps/thk9s | <input checked="" type="checkbox"/> |
| Ricchuti Building | _____ 6 | | |
| Main Office | | Enter from west side of building on south most end. | <input type="checkbox"/> |
| Student Recreation Center | _____ 6 | | |

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|--------------------------------------|---|---------------------------------------|
| 200 | | <input type="checkbox"/> |
| University Auxillary Corp. Re | 6 | |
| | Main Office | <input checked="" type="checkbox"/> |
| | Brown building south of Bulldog Grill - http://g.co/maps/jx4z3 | <input checked="" type="checkbox"/> |
| Viticulture and Enology Rese | 6 | |
| 105 | Main Office - located on the south side of the building enter through patio. | <input type="checkbox"/> |
| 114 | Library - (can be collected once a month, default to first pickup every month) | <input type="checkbox"/> |
| Education | 7 | |
| 25 | | <input type="checkbox"/> |
| 350 | | <input checked="" type="checkbox"/> |
| 205 | | <input type="checkbox"/> |
| 420 | | <input type="checkbox"/> |
| 100 | | <input checked="" type="checkbox"/> |
| 336 | | <input type="checkbox"/> |
| 250 | | <input type="checkbox"/> |
| 210 | | <input type="checkbox"/> |
| 184 | | <input type="checkbox"/> |
| 151 | | <input type="checkbox"/> |
| 132 | | <input checked="" type="checkbox"/> |
| 130 | | <input checked="" type="checkbox"/> |
| Health Center | 7 | |
| | Main Office | <input checked="" type="checkbox"/> |
| Lab School | 7 | |
| 185 | | <input type="checkbox"/> |
| 159 | | <input type="checkbox"/> |
| 130 | | <input type="checkbox"/> |
| 110 | | <input type="checkbox"/> |
| 108 | "New" section of lab school - formerly occupied by University High School | <input type="checkbox"/> |
| 104 | Main Office (might be more than one bin check with occupants) | <input type="checkbox"/> |