1. Agency Name	1. Agency Name			C	alifornia 201
California State University, Fresno					Form OUI
Division, Department, or Region (if applicable)					For Official Use Only
Street Address					
5241 N. Maple Ave. Fresno	, CA 93740-8020				
Area Code/Phone Number	E-mail		Amendment	(explain in cor	nment section)
559-278-2032	rmurphy@csufresno.edu				
Agency Contact (name and title)			Date of Original F	iling:	month day vear)
Bob Murphy, Conflict of Inte	erest Filing Officer			(-	
2. Donor Name and Addres	SS				
□ Individual		□ Other	Meyers Farms	Family Tr	rust
☐ Individual Last Name	First Name		8	Name	
P.O. Box 457	Firebaugh		C		93622
Address	City		Sta	ate	Zip Code
If "Other" a marked describe the	business activity (if business) or its nature and	t interacts			
				11.1	
It applicable, identify the name	of each source and the amount(s) so	olicited or receive	ed by the donor for	this gift:	
	\$				\$
Name	Amount		Name		Amount
3. Payment Information					
Date and Amount of Paymo	ent (other than travel)(month, day, yea	\$	(Round to whole dolla		
-					
Travel Payment Informatio	n (Round to whole dollars) Location	of Travel Fre	sno, CA/Albuque	rque, NM	/Fresno, CA
9/6/14 \$	500.00 \$ 0 Insportation Expenses Lodging Expenses	_ \$ <u>0</u>	\$ 0160	0	\$
	iption of the nature and use				
		or the paym	Terre for ormola	agency	Daomicoon
Fresno State vs. New Mexic	co FB game 9/26/14				
Identify the officials for	whom the payment was use	d:			
·					
Ladwig	Paul	Sr. Associa	ate AD/Ex Ops	Athletic	os
Last Name	First Name		Title		Department/Division
Winsor/Fleck	Scott/Jeanne	Head T&F/I	Head S&D Co	Athletic	CS
Last Name	First Name	-	Title	-	Department/Division
4. Verification					
I have determined that it is in the	e interests of the agency to accept the	nis gift and use i	t for the official age	ency busine	ess described above.
	•				
1+ hinde	Charter)			m/N. LIV
Signature of Agency Head or Designe	Print Name	<u> </u>	Title		(month day year)
organistic of engents, Freed of Designe	T THILL MORNE				f (month, do), youry
Comment: (Use this space or an	attachment for any additional informatio	n.)			

A Public Document

Gift to Agency Report

GIFT TO AGENCY REPORT